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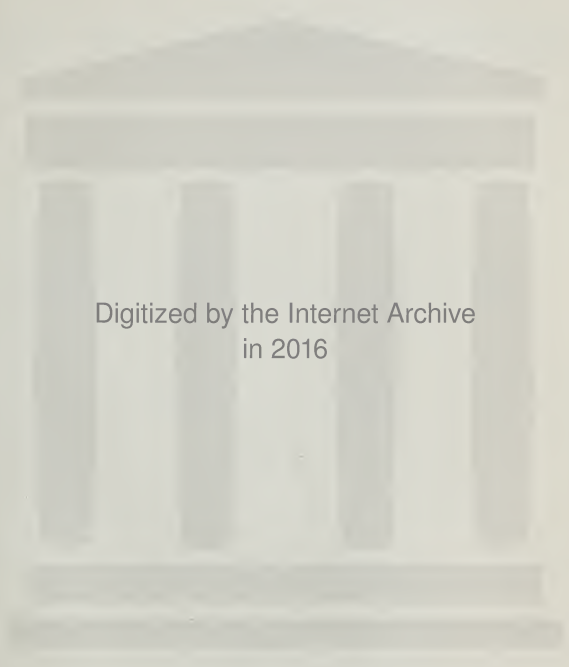
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MANUAL

OF THE

FIRST PRESBYTERIAN CHURCH

OF

ASHTABULA, OHIO.

June 1, 1869.

ASHTABULA:

PRINTED AT THE WEEKLY TELEGRAPH OFFICE.
1869.

PRESENT ORGANIZATION.

PASTOR.

REV. JOSEPH N. MCGIFFERT.

SESSION.

JOHN P. ROBERTSON,
O. H. FITCH,
JOHN MANSFIELD,
JOHN SILL,
LEWIS M. CROSBY,
CHARLES E. BRUCE.

DEACONS.

JOHN P. ROBERTSON,
JOHN MANSFIELD,
BENJAMIN H. MERRIAM.

CLERK AND TREASURER.

O. H. FITCH.

HISTORICAL SKETCH.

The Presbyterian Church of Ashtabula was organized on the 7th of December, 1821, "by the Revs. Joseph Badger and "Giles H. Cowles, under the Plan of Union between Presbyterians and Congregationalists in the New Settlements," formed in 1801, which was extensively adopted by the Churches in Western New York and Northern Ohio.

The original membership consisted of but seven persons, viz : Joshua Nettleton, Lot Newell, Sally McDonald, Anna Carter, Lydia Hall, Tabitha Smith, and Jerusha Cook. All of these had been members of other Churches. On the first day of their Church Organization, they adopted a confession of Faith and Covenant ; which was substantially the same as had been adopted by the other Churches in the Presbytery.

The number of communicants in February 1826, was 27 ; and in February 1831, the number reported to Presbytery was thirty-eight.

On the 27th of December, 1832, a committee, consisting of Messrs. Clark, Ingersoll and Newell, was chosen to attend to the interests of the church. This was the first standing committee appointed by the church, as shown by the records.

For about five years previous to 1834, this church worshipped with the Baptist Church, in their edifice, neither society, alone, being able to sustain religious services. After that time, the services were held separately ; and in the following June, twenty-one persons were added to the church, which much increased its strength and efficiency. On the 26th of December, of that year, William Hubbard and Moses Ingersoll were elected Deacons ; the first mentioned in the records.

Immediately after the dedication of the church edifice, which took place June 23d, 1836, a protracted meeting was held, and 66 persons were added to the church. An extensive revival of religion was enjoyed in the early part of 1851 ; and, during that year, the names of 57 new communicants are recorded. In 1858, 38 were added to the church ; and 43 in 1868. These were the chief periods of marked religious interest ; but in several other years the additions were large. In 1860, 51 communicants were dismissed, to form the First Congregational Church.

On March 5th, 1847, the church adopted, as a permanent Rule, the appointment of a Standing Committee of five, to be elected on the first Friday of January in each year. On the 28th of May following, they unanimously adopted the Confession of Faith and Covenant of the Grand River Presbytery.

The Church, though in name Presbyterian, and connected from its organization, with the Grand River Presbytery, was Congregational in its internal government until Nov. 22d, 1850; when after mature deliberation, and with a good degree of unanimity, it adopted the Order and Discipline of the Presbyterian Church, with the exception that the right of appeal was allowed, under certain restrictions from the Session to the Church.

J. F. McDonald, J. P. Robertson, O. H. Fitch, Wm. Hubbard, James Hall, and M. D. Culley were chosen and, in due time, ordained as the first Elders. At the Annual Meeting in the present year, (1869), the organization was, by a unanimous vote made strictly Presbyterian, and the Standing Rules, printed in this Manual, were adopted, and the Formula of Admission to the Church, which had previously been adopted by the Session, was approved.

The following list comprises the names of all the Ministers who have occupied the pulpit, whether as stated supplies or Pastors, during a year or longer, excepting one or two employed jointly by the Baptist and Presbyterian Churches between the years 1829 and 1834. Some of the dates are, probably, not precisely correct, as in many cases they are not indicated by the church records, but were obtained from other sources.

Revs. PERRY PRATT,	October, 1821 to April,	1826.
HENRY COWLES,	October, 1828 to Nov.	1829.
E. S. SCOTT,	April, 1832 to April,	1833.
H. ROOT,	May, 1834 to May,	1835.
IRA SMITH,	May, 1836 to May,	1838.
ROBT. H. CONKLIN,	June, 1838 to Oct.	1839.
DEWITT C. STERRY,	Nov. 1839 to Nov.	1840.
JOHN INGERSOLL,	April, 1841 to May	1842.
SETH H. WALDO,	August 1842 to June,	1846.
AUGUSTUS POMEROY	Feb. 14, 1847 to Apr. 25	1852.
J. MILLS GILLETT,	May 29, 1853 to Oct. 27	1865.
J. N. MCGIFFERT,	July 29, 1866.	

Of the above, Revs. A. POMEROY, J. M. GILLETT, and J. N. MCGIFFERT, were installed as Pastors.

The whole number of persons received into the church since its organization is 573; of whom 453 united on the Profession of their Faith. The present number of communicants is 153.

From its organization until 1834, the Church had maintained but a feeble existence. Few in numbers, without a house for public worship, or the means to procure one; it had been unable to sustain the regular preaching of the Gospel without assistance from abroad. In the spring of 1834, there having been a large accession to the church and society, the late Nehemiah Hubbard, of Middletown, Conn., offered a thousand dollars towards the erection of a House of Worship, and promised to furnish a bell for it when completed. Thus encouraged, the society resolved to build a church edifice, and made strenuous exertions to raise the necessary funds. A suitable lot was obtained; and the present building was commenced in 1835, and completed and dedicated on the 23d of June 1836.—It was, however incumbered with a debt which bore heavily upon the energies of the church and society for several years. In 1858 the building was repaired, enlarged and improved.

Previous to erecting the edifice, a civil organization being necessary in order to vest a legal title in the society, and better enable it to manage its secular affairs, the following act of incorporation was obtained from the Legislature, which has ever since been the fundamental law of the society.

AN ACT.

To Incorporate the Trustees of the First Presbyterian Society in the Town and Borough of Ashtabula.

SEC. I. Be it enacted by the General Assembly of the State of Ohio, that William Hubbard, Russel Clark, William Humphreys, James Hall, Freeman Hull and their associates, together with such other persons as may be hereafter associated with them, be and they are hereby created a body politic and corporate, by the name of the Trustees of the First Presbyterian Society of the town and borough of Ashtabula, and as such shall remain and have perpetual succession, and by their corporate name may contract and be contracted with, may sue and be sued, answer and be answered, plead and be impleaded, defend and be defended, in any court of competent jurisdiction; and in all manner of actions, causes and complaints whatsoever, and may have a common seal which they may change or alter at pleasure.

SEC. II. That said corporation shall be capable in law and equity, in their corporate name aforesaid, of having, receiving, acquiring and holding, by purchase, gift, grant, devise or legacy, any estate, real, personal, or mixed, for the use of said corporation. *Provided*, the annual income of all such property shall not exceed the sum of two thousand dollars; and that all the property of whatsoever kind, shall be considered as held in trust, under the management and at the disposal of said corporation for the purpose of promoting the interest of said Society, defraying the expenses incident to their mode of worship, and maintaining any institutions of charity or education that may be therewith connected. And, *Provided, also*, That when any money or other property shall be given, granted, devised or bequeathed for any particular use or purpose, it shall be faithfully applied to such use or purpose.

SEC. III. That for the better management of the affairs of said Society, and promoting the interests thereof, there shall be elected on the first Monday in March, 1835, and on the first Monday in March in each succeeding year thereafter, three Trustees and such other officers, as the said corporation may deem necessary; who shall hold their offices for one year, and until their successors shall be elected: *Provided*, If, from any cause, an election of officers should not be made on the day appointed for the annual election, the Society may elect their officers at any meeting of the corporation duly assembled.

SEC. IV. That William Hubbard, Russel Clark, and William Humphreys, named in the first section of this act, be, and they are hereby, appointed Trustees, until the first annual election, and until others are elected in their places.

SEC. V. That all elections of the corporation shall be by ballot; and the person or persons having a majority of the votes given, shall be considered duly elected; each member shall have one vote; and all matters of the corporation shall be determined by a majority of the members present at any meeting of the Society duly assembled.

SEC. VI. That the Trustees, a majority of whom shall be a quorum for the transaction of business, shall, under the direction of the Society, have the management and conduct of the property and other concerns of the corporation, and they, or a majority of them, shall also have power to call a meeting of the Society, either for the election of officers, or for the transaction of any other business of the Society, by giving to said Society, immediately after public worship, at least ten days previous notice of said meeting, or causing notification thereof to be put up in three or more public places within the limits of said Society, one of which shall be at the usual place of holding public worship, at least fifteen days previous to each meeting.

SEC. VII. That any meeting of the Society duly assembled, may adopt and establish such by-laws and ordinances as may be deemed proper and necessary for the good government of said corporation: *Provided*, That such by-laws and ordinances shall be compatible with the constitution and laws of the United States and of this State.

SEC. VIII. That process against the corporation shall be served by leaving an attested copy with one or more of the Trustees, and such service shall be deemed sufficient to bind the corporation.

SEC. IX. That any future Legislature shall have power to modify or repeal this act: *Provided*, That such modification or repeal shall not affect the title to any estate, real or personal, acquired or conveyed under its provisions, or divert the same to any other use than that originally intended.

DECEMBER 17, 1834.

STANDING RULES OF THE CHURCH.

I. This Church is in connection with the Presbyterian Church in the United States, and under the care of the Presbytery of Grand River. It, therefore, holds and declares, as its Confession of Faith and Order, the doctrine and mode of government and worship set forth in the Constitution of the Presbyterian Church as published under the direction of the General Assembly.

II. The Officers of the Church, besides the Pastor, shall consist of, at least, six Ruling Elders, and three Deacons.

III. The election of these officers, whenever vacancies occur, shall take place at the Annual Meeting of the Church, which meeting shall be held on the second Monday of January in each year.

RULES OF SESSION

With reference to Candidates for full Communion.

I. Persons desirous of being received into the Communion of the Church will be expected to come before the Session at one of the Regular Meetings for the examination of candidates, and as often thereafter as the Session may direct.

II. The names of candidates shall be announced in the congregation on the second Sabbath preceding the day for the public reception of candidates to Church privileges; but the Session retain the right to depart from this rule in cases of unusual exigency.

III. Any Member of the Church, having a reasonable objection to the reception of any candidate, is requested to state such objection to the Pastor, or to one of the Elders, within one week after such public announcement.

IV. The Regular Meetings of Session for the special purpose of the examination of candidates shall be held on the first Thursday evening, and on the first Friday afternoon of March, June, September and December. Special meetings for this purpose will be held whenever necessary.

FORMULA

For the Public Reception of Candidates into Full Communion.

The Minister shall say :

Dearly Beloved in the Lord, it is our privilege, in assembling as the people of Christ for the purpose of remembering and showing forth His Death by partaking of His Holy Sacrament, to welcome to the Table of the Lord such as sincerely desire to confess Christ, and to take part with us in the privileges and responsibilities of His Church.

The following persons, having presented themselves before the Session, desiring Baptism and Admission to Church Fellowship, have been duly examined, in accordance with the Directory for Worship, as to their knowledge of God's Word and of the Standards of our Church, and as to their desire and purpose, in humble dependence upon the Holy Spirit through faith in the Lord Jesus Christ, to lead hereafter a new life as children of God and Members of His Church. Their examination being satisfactory, the Session have resolved to receive them into the Church by Baptism, upon the public profession of their faith.

The names shall here be announced, and the candidates having taken their place before the congregation, the Minister, addressing them, shall say:

Dearly Beloved, you stand here before God, angels, and men, to make a public profession of your faith in Christ, and to be baptized in the Name of the Father, Son, and Holy Ghost, as a sign and seal of your ingrafting into Christ, and partaking of the benefits of the covenant of grace, and of your engagement to be the Lord's. You will now attend to the Creed of the Church.

I believe in God the Father Almighty, Maker of heaven and earth ; and in Jesus Christ, his only Son, our Lord ; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried ; the third day he rose again from the dead ; he ascended into heaven, and sitteth on the right Hand of God the Father Almighty ; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the Holy Catholic Church ; the Communion of Saints ; the Forgiveness of Sins ; the Resurrection of the Body ; and the Life Everlasting.

Do you thus believe and profess.

The candidates shall answer, We do ; and the Sacrament of Baptism shall then be administered.

These Candidates continuing in their place, the Minister shall say :

The following persons having been baptized in infancy, and desiring to fulfill the duties of members of the Church, and to come to the Table of the Lord, and having presented themselves for this purpose before the Session, have been examined as to their knowledge and piety ; and the examination being satisfactory, the Session have resolved to receive them into the Full Communion of the Church.

The names shall here be announced, and they having taken their place before the Congregation, the Minister, addressing them, shall say :

Dearly Beloved, The visible, Catholic Church of Christ consists of all those throughout the world who profess the true religion, together with their children. The covenant of God is with his saints, and with their seed after them ; and it is the privilege and duty of believing parents to have the seal of the covenant placed upon their offspring. On the ground of this covenant, you, in your infancy, were sealed as children of God and members of His Church, by the Sacrament of Baptism. Through His faithfulness who keepeth covenant with His people, you are now permitted and enabled to acknowledge the God of your parents as your God, to take upon yourselves the engagements made in your Baptism, and to be admitted to the Sealing Ordinances of the Church.

The Minister shall then say :

The following persons, now or formerly communicants in another branch or denomination of the Church having presented to the Session letters of dismission, (or, failing to obtain such letters, having furnished satisfactory evidence of their church-relation,) have been duly examined ; and, their examination being satisfactory, the Session have resolved to receive them into our Communion.

The names shall here be announced, and they having taken their place with the other Candidates, the Minister addressing all the Candidates, shall say :

Beloved in Christ, It is expected and required of the Members of our Church, that they diligently study the Holy Scriptures ; that they acquaint themselves with the doctrines and principles of our Church as they are set forth in the Apostles' Creed and in the Catechisms of the Westminster Assembly ; that they instruct their households in the Word of God, and in the doctrines and duties of our holy religion ; that they observe faithfully secret and family prayers ; that they attend so far as possible, all the services of the Church ; that they contribute of their means, in their full and just proportion, for the support of the Institutions of the Gospel ; that they endeavor to

live in piety and godliness, renouncing all sin, and striving after all holiness ; that they seek the honor of Christ, and the building up of His Church, especially of this branch of the Church with which they are directly connected ; that they do not, in any way, oppose or hinder its doctrines or discipline ; and that they submit themselves, in the fear of God, to the care, admonition and government of those who are placed over them in the Lord.

Do you, thus, in reliance on Divine help, engage and promise ?

The Candidates shall answer, We do ; and the Minister shall then say:

That you may set your seal to this engagement, and be received into the Full Communion of the Church, you will now enter into solemn covenant with Christ and his people.

Dearly Beloved in the Lord, In the presence of God, angels and men, you do now avouch the Lord Jehovah, Father, Son and Holy Ghost, to be your God. You receive the Scriptures of the Old and New Testament as the Word of God, the only infallible rule of faith and practice. Acknowledging yourselves to be, by nature, dead in sin and children of wrath, you confess the Lord Jesus Christ as your Saviour, and the Holy Ghost as your Sanctifier. Thankful for the privilege of Christian fellowship, you engage to receive and esteem the members of this church as your brethren and sisters in the Lord, and to walk with them in Christian love and faithfulness, endeavoring to keep the unity of the Spirit in the bonds of peace. Remembering that you are not your own, but that you are bought with a price, even with the precious blood of Christ, you present your bodies a living sacrifice, holy, acceptable unto God, and you commit your souls to Him, in well-doing, as unto a Faithful Creator. Deploring your unworthiness, you consecrate yourselves, your time, your means, and your influence, to the honor and service of Christ ; and you covenant to endeavor faithfully to seek as the chief end of your life, to glorify God and enjoy Him forever.

Do you thus engage and covenant ?

The Candidates shall answer, We do ; and the Minister shall then say :

I do now, in behalf of the Session of this Church, and by the Authority of Christ as His Minister, declare you duly admitted to the Full Communion and Sealing Ordinances of Christ's Church, subject to all its obligations, and entitled to all its privileges ; and may the God of all grace enable you to walk worthy of the vocation wherewith you are called.

The Candidates remaining in their place, the names and former Church-relation of those to be received by letter from Churches of our own order shall be announced ; and they having risen in the Congregation, the Minister shall say :

These persons, already communicants in regular standing in our own branch of the Church, having presented to the Session certificates of such standing and of their dismissal to this particular Church, are herewith, by direction of Session, received, and declared members of this Church, subject to its discipline, and entitled to its privileges.

The Communicants of the Church shall then rise, and the Minister, in their behalf, shall say to the persons received :

Beloved in the Lord, We, the Communicants of this Church, greet you as brethren and sisters in Christ Jesus, and cordially welcome you to our communion and fellowship. We engage, with Divine help, to treat you with Christian affection and tenderness, to watch over and pray for you, and to fulfill toward you all the duties of our covenant relation as fellow-members of the Church of Christ. We welcome you to a participation with us in the labors and blessings, the trials and rewards of the Gospel. And we shall ever pray the Great Shepherd of Israel, that he will enable you to witness before the world a good profession ; and that, as you have confessed Christ before men, he may confess you before His Father in Heaven. And now unto Him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy ; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever, Amen.

All remaining standing, the Services of Admission shall be closed with Prayer.

FORMULA FOR INFANT BAPTISM.

The following covenant shall be entered into by the parents of the child to be baptised, themselves being members of the visible Church.

The Minister shall say :

You do now present this child before God in the congregation of His people, that it may be publicly recognized as a member of the Church of Christ, and may be set apart from a worldly life to the service of God, by receiving the seal of the covenant of grace in the Sacrament of Baptism.

You acknowledge your child to be, by nature, destitute of holiness, and to need, in order to salvation, the atonement of Christ, and the renewing of the Holy Ghost.

You believe in God's faithfulness to His Word ; and you trust, for his blessing on your child, in his covenant with his people for their seed after them.

You promise to instruct this child in the Word of God, and in the principles of our holy religion as contained in the Scriptures, and as set forth briefly in the Apostles' Creed and the Catechisms of our Church ; to pray with and for it ; to set before it an example of piety and godliness ; and to endeavor, by all the means of God's appointment, to bring it up in the nurture and admonition of the Lord.

You will inform your child of this sacred ordinance administered to-day, and of its solemn setting-apart to God's service. You will teach it that it is, therefore, not a child of the world, but a child of God in his Church, under covenanted obligation to lead a Christian life. And as it comes to years of discretion, you will instruct it especially in the duty of sincere faith in the Lord Jesus ; of a hearty personal consecration to his service ; and of a public recognition of its relation to Christ and his Church, by coming to the Table of the Lord, and faithfully performing every Christian duty.

Do you thus, in reliance on Divine help, engage and covenant. Answer, We do.

Parents may present their children for Baptism on any Lord's Day that may be convenient ; but they are requested to do so when practicable, on the Sabbath following that of the Administration of the Lord's Supper.

PUBLIC RELIGIOUS SERVICES.

Public Worship and Preaching every Sabbath, morning and evening.

Administration of the Lord's Supper on the first Sabbath morning of January, April, July and October.

Preparatory Lecture on the Friday preceding.

Prayer meeting every Thursday evening.

Monthly Concert of Prayer for Missions, first Monday evening of each month.

CATALOGUE OF COMMUNICANTS

Connected with the Church May 1st, 1869.

EXPLANATIONS.

1. The names of husband and wife are connected with a brace.
2. This mark † before the date, denotes admission by letter.

Ira W. Amidon, {	1868.	Isabel Childs,.....	1866.
Laura A. Amidon, {	1868.	Maria Clark,.....	1851.
Elizabeth S. Baldwin,....	1867.	Lewis M. Crosby, }	†1858.
Nancy W. Barnes,.....	1868.	Flora Crosby, }	†1858.
George A. Belknap,....	1868.	Sally Crosby,.....	1864.
Mary Bellows,.....	†1863.	Sarah Ann Crosby,....	1867.
Mary A. Bennett,.....	1858.	Lewis Z. Crosby,.....	1868.
Martha Boyles,.....	1851.	Moses Dickinson,.....	1869.
Nathaniel W. Brown, {	..1862.	Charlotte E. Dorman,.....	1868.
Lovenia Brown, }	..1862.	Laura Farrington,.....	1857.
Ann E. Baldwin,.....	1862.	Sophia N. Farrington,....	1858.
Harriet A. Brown,.....	1867.	Sarah Faulkner,.....	1835.
Edward Brown, }	†1867.	Caroline B. Faulkner,...	1842.
Martha Brown, }	†1867.	Maggie Faulkner,.....	1868.
Mary Bridgman,.....	1867.	Cynthia J. Fellows,.....	1858.
Charles E. Bruce, }	†1867.	Sarah L. Fisk,.....	1858.
Eliza A. Bruce, }	†1867.	Ruth Field,.....	1860.
Emeline L. Carlisle,....	1862.	Orramel H. Fitch,.....	1836.
Charlotte E. Childs,....	1864.	Fanny Ford,.....	1858.

Emeline Fowler,.....†1830.	Caroline R. Parsons,....1869.
Sarah C. Gates,.....1864.	Susan Powell,.....1868.
Lewis Gilbert, }†1847.	Emily Pratt,.....1868.
Lydia Gilbert, {†1847.	John Ramage, }†1861.
Ellery H. Gilkey, } 1868.	Jean Ramage, {†1861.
Susan S. Gilkey, { 1868.	John Ramage, Jr.,.....1868.
Elmira Gleason,.....1862.	William Ramage,.....1868.
Mary J. Gleason,.....1868.	Lilias Ramage,.....1868.
Gottlieb Goeppinger, } ..1851.	Jessie Richards,.....†1856.
Barbary Goeppinger, { ..1851.	Wm. D. Richards,.....1868.
Miranda Harmon,.....1860.	Edward Richards,.....1868.
Nancy Harveson,.....†1855.	Mary Richardson,.....1858.
John W. Haskell, } 1868.	Mary M. Rickard,.....†1866.
Mary A. Haskell, {†1858.	John P. Robertson, } ..†1842.
Marshall H. Haskell,.....1868.	Lovenia Robertson, { ..1842.
De Witt C. Hill,.....1861.	Caroline F. Robertson,....1866.
Maggie A. Hipelius,.....1868.	Elijah Rockwell,.....1833.
Mary C. Hubbard,.....†1856.	Ruth Rogers,.....1842.
Matthew Hubbard,.....1860.	James W. Rogers,.....1843.
Susan B. Hulbert,.....†1843.	Fanny M. Rogers,.....†1868.
Fanny Howe,.....†1858.	Elizabeth Ross,.....†1867.
S. G. Humphrey,.....1847.	Margaret Runkle,.....1858.
Mary M. Konter,.....1869.	Eugenia A. Runkle,.....1866.
Charles A. Lattin,.....1868.	Frances H. Sawtell,.....1843.
Robert Lay,.....†1868.	A. W. Schwacofer, } ..1869.
Amelia A. Lewis,.....1851.	Fannie Schwacofer, { ..†1869.
Sarah Lockwood,.....1861.	David A. Scott, } 1867.
Delia Lovejoy,.....1851.	Mary Scott, } 1867.
Cordelia Lucas,.....1859.	Louisa Scoville,.....1860.
Christina E. McDonald, ..1857.	Lavinia A. Scoville,....1868.
Harriette W. McGiffert, ..†1867.	Charles A. Scoville,.....1868.
John Mansfield }†1854.	Alice Shears,.....1851.
Sarah W. Mansfield, { ..†1854.	Laban S. Sherman, } 1851.
John R. Mansfield,.....1868.	Eliza Sherman, } 1851.
Benj. H. Merriam, } 1868.	Frank H. Sherman, } 1868.
Mary A. Merriam, { 1868.	Ida Sherman, } 1863.
Joseph Mills,.....1851.	Mary Sherman,....1866.
Thos. J. Mitchell, } ...1868.	John Sill, }†1848.
Cordelia N. Mitchell, { ...1868.	Mary E. Sill, }†1848.
Jno. M. Montigel, } ...1868.	John S. Sill,.....1855.
Barbary Montigel, { ...1868.	Catharine F. Sill,.....1855.
John F. Montigel,.....1868.	Mary E. Silliman,.....1866.
Thos. A. Mosher,.....1866.	Hannah E. Silvius,.....1867.
Margaret S. Mygatt,....1866.	William Sloan, }†1855.
Emily A. Olmsted,.....1868.	Eliza Sloan, } :.....†1855.
Abby W. Parsons,.....†1843.	David Sloan,.....1868.
Samuel H. Parsons,.....1868.	Margaret Smith,.....1859.

Agnes Springford,.....	1867.	Jane Warmington,.....	1858.
Andrew G. Snyder,)	1869.	Jane A. Warmington,.....	1868.
Sarah Snyder,) ...	1869.	Horace Whitman,) ...	1868.
Frances A. Streeter,.....	1868.	Mary A. Whitman, } ..	1863.
Edmund L. Traver, } ..	1864.	Eliza A. Wells,.....	1861.
Mary E. Traver.) ..	1864.	Mary Woodman,.....	1858.
George Tryon,)	1867.	Charlotte P. Woodman,..	1866.
Julia Ann Tryon, { ...	1867.	Winnie Ann Young,.....	1868.
Robert C. Warmington } ..	1858.	Louis F. Ziele,)	1863.
Margaret Warmington { ..	1858.	Catharine C. Ziele, {	1863.
Mary Winter,.....	1868.		

